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DPP: 11/17/05 7005-67235-01 453260.doc

PATENT
Attorney Reference Number 7005-67235-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lawrence P. Sydow

Application No. 10/813,753

Filed: March 26, 2004

Confirmation No. 5270

For: FISH ATTRACTANT DISPERSER

Examiner: Bethany L. Griles

Art Unit: 3643

Attorney Reference No. 7005-67235-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed November 22, 2005

11/22/05
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MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	21	- 32*	= 0	\$25.00	\$ 0.00	
Indep. Claims	3	- 8**	= 0	\$100.00	\$ 0.00	
Mult. Dep. Claims Fee (if not previously paid)				\$180.00		
One-month Extension of Time				\$60.00		
Two-month Extension of Time				\$225.00		
Three-month Extension of Time				\$510.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

* greater of twenty or number for which fee has been paid.

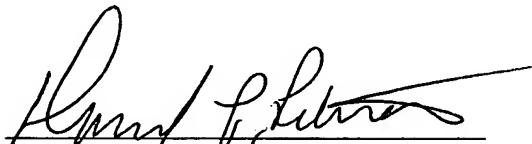
** greater of three or number for which fee has been paid.

☒ No additional fee is required.

- ☒ If an extension of time is required please consider this a petition therefor.
- ☒ Please charge any fees that may be required in connection with filing this amendment and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
David P. Petersen
Registration No. 28,106

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 595-5300
Facsimile: (503) 228-9446

cc: Docketing

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Date Mailed November 17, 2005

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11/22/05

AMENDMENT

This responds to the Office action dated September 29, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 8.